
Thursday, January 30, 2025

DeSmet Public School



6355 Padre Ln. Missoula, MT 59808

<http://desmetschool.org> T:406-549-4994

Early Release ~ Thursday, February 6 at 12:30. Buses and Boys & Girls club will be running.

Parent/Teacher conferences will be held on Thursday, February 6. If you have any questions regarding your scheduled time or need to make a change, please contact your child's teacher or the front office. Conferences will take place from 12:30 PM to 6:45 PM.

Middle school P/T conferences will be held in the gym again in an "open house" format from 1pm-6:45pm. Parents may visit with Ms. Abate, Ms. Bateman, Ms. Vibbert and/or Ms. Mullis. Report cards can be picked up from the homeroom teacher.

Attached is a sheet that asks for your input on the most important student goals. Please initial the three goals that resonate with you and return the completed sheet to the school.

We have attached information regarding the SUN Bucks program for the summer. If you are not directly certified by the state, please visit the website to complete an application to receive the \$120.00 per student for summer food assistance. Please see attachment for all information.

A message from Ms. Mullis: The Chocolate Bar prizes for the donut fundraiser went home yesterday with the students who sold 10 or more tickets.

DeSmet was accepted into the Silverwood Read2Ride program again this year! Your student's reading log came home this week. Please help your student read for 10 hours at home and document it to receive their ticket. The reading log will be due on or before March 25.

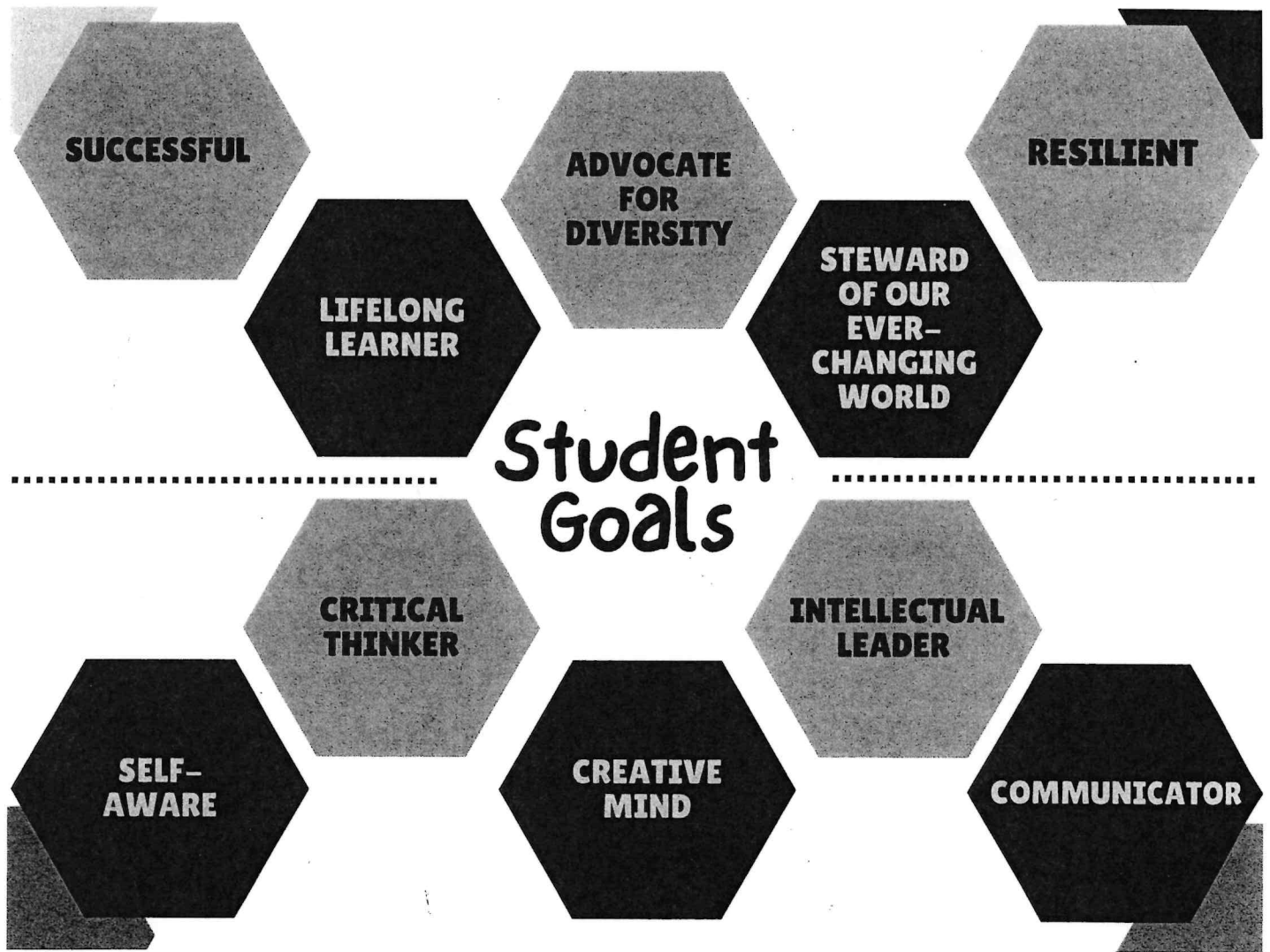
The DeSmet Foundation is welcoming new members. Members will help with fundraising for the DeSmet daycare and student activities. If you are interested in joining, please see Mr. Driessen.

Upcoming Events:

- February 4th ~ Girls Basketball Home Game @4:00 against Bonner
- February 5th ~ Girls Basketball Game in Potomac @4:00
- February 6th ~ Early Release
- February 6th ~ Parent Teacher Conferences
- February 7th ~ No School
- February 17th ~ No School
- February 25th ~ Sealants for smiles

Please Initial what you believe are the 3 most Important Student Goals

Everyone is welcome to participate: students, staff, parents,
& friends of DeSmet



Dear Parent or Guardian,

In Summer 2025, the OPI School Nutrition Programs will be participating in the federal SUN Bucks program. In this program, families with children who qualify for free or reduced meals through NSLP (National School Lunch Program) may receive \$120 on a preloaded card per eligible child to spend on groceries over the summer.

While students at CEP schools receive meals at no cost during the school year, the SUN Bucks Program requires individual income determination for each student. **If your child(ren) have not been determined as directly certified via SNAP, TANF, FDPIR, Homeless, Runaway, Migrant, Foster Care, or Medicaid. Please fill out an application to apply for SUN Bucks benefits.**

To apply, please complete an Application for Free and Reduced-Price School Meals (FRAPP), available here <https://dca.opi.mt.gov/FRApp?sponsorNum=0592> Be sure to provide a current address when filling out your application to receive SUN Bucks benefits.

For more information on SUNBucks or for instructions on completing the application, please visit MT OPI's website: <https://opi.mt.gov/Leadership/Management-Operations/SchoolNutrition/SUN-Bucks>.

Thank you,

DeSmet School

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: Program.Intake@usda.gov

This institution is an equal opportunity provider

2025 LITTLE LEAGUE ON-LINE REGISTRATION

- AGES 4 – 16 -



GARDEN CITY SOFTBALL Gcsll.org

For **GIRLS** RESIDING IN THE GREATER MISSOULA AREA: DeSmet, Hellgate, Lowell, Rattlesnake, Bonner, Clinton, M.C.P.S., Saint Joseph, Target Range, Valley Christian. For more information, please email:

GCSLL.org



MOUNT JUMBO WESTSIDE LITTLE LEAGUE

Mjwslittleleague.org

Baseball

PLEASE REGISTER PRIOR TO 03/01/25