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**Thursday, May 2<sup>nd</sup>, 2024**

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# DeSmet Public School



6355 Padre Ln. Missoula, MT 59808

<http://desmetschool.org> T: (406) 549-4994

**No School tomorrow, Friday, May 3<sup>rd</sup>.**

Yearbooks on sale at the office for 15.00 each while supplies last.

Summer EBT program is getting under way. You can sign up for extra money for food over the summer months. Please read the white attachment to find out how to register.

May 18<sup>th</sup> ~ We are hoping to make this year's Smokejumper 5k the best yet. If you're willing to help by volunteering and/or making a donation for raffle prizes, please email [desmetbc@gmail.com](mailto:desmetbc@gmail.com). If you would like to register to run the race you can go to the DeSmet school website for more information on how to register.

3-8 grade students are SBAC (Smarter Balanced Assessment Consortium) testing. Please have your students well rested and on time. Testing will be 8:30-12:15 every day through May 17<sup>th</sup>.

Mr. Driessen would like to remind parents the proper attire for the warmer weather:

No tank tops, spaghetti strap or midriff shirts.

No short shorts! They should be fingertip length when hands are at side.

No flip flops! All sandals need to have a back strap on them.

Layering T's or tanks and longer bike shorts underneath can help make today's fashions appropriate for school.

## **New incoming out of district students!**

The state Legislature has changed the regulations regarding out of district student attendance. The Board has adopted a policy that **all incoming out of district applications must be received no later than June 15<sup>th</sup> at 3:45pm**. Please see the front office if you have questions.

## **UPCOMING EVENTS:**

**May 18<sup>th</sup> ~ Fun Run ~ go to [desmetschool.org](http://desmetschool.org) for more information**

**May 27<sup>th</sup> ~ No School ~ Memorial Day**

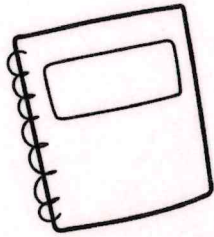
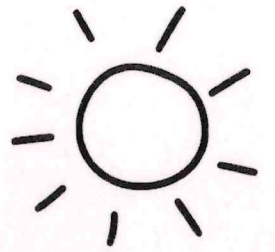
**May 30<sup>th</sup> ~ Spring Concert**

**June 5<sup>th</sup> ~ K1 and Kindergarten's last day of school**

**June 6<sup>th</sup> ~ K1 and Kindergarten round up**

**June 6<sup>th</sup> ~ 8<sup>th</sup> grade's last day of school ~ 8<sup>th</sup> grade graduation @ 6:00**

**June 7<sup>th</sup> ~ Last day of school for 1-7<sup>th</sup> grades ~ out at 11:30**

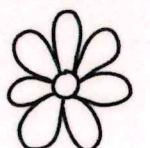


**BUY YOUR**  
**YEARBOOK**



**ON SALE NOW**

**\$15 EACH**



Dear Parent or Guardian,

In Summer 2024, the OPI School Nutrition Programs will be participating in the federal Summer-EBT program. In this program, families with children who qualify for free or reduced meals through NSLP (National School Lunch Program) may receive \$120 on a preloaded card per eligible child to spend on groceries over the summer.

While students at CEP schools receive meals at no cost during the school year, the Summer-EBT Program requires individual income determination for each student. If your child(ren) **have not** already been determined as directly certified via SNAP, TANF, FDPIR, Homeless, Runaway, Migrant, Foster Care, or Medicaid. Please fill out an application to apply for Summer-EBT benefits.

To apply, please complete an *Application for Free and Reduced-Price School Meals (FRAPP)*, available here <https://dca.opi.mt.gov/FRAApp?sponsorNum=0592>. Be sure to provide a current address when filling out your application to receive Summer-EBT benefits.

For more information on Summer-EBT or for instructions on completing the application, please visit MT OPI's website: <https://opi.mt.gov/Leadership/Management-Operations/School-Nutrition/Summer-EBT>.

Thank you,  
DeSmet School District 20

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights

- 1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
  3. **email:**  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

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